

REQUEST FOR EXHIBIT SPACE

Prepared to Serve February 24, 2018



Organization being Represented:

Organization /Interest/Ministry/Mission Group

Nature of Exhibit: (What are you displaying? Are you selling any products or services at the event?)

Note: All Exhibitors are responsible for creating and copying their own materials/literature, to be available at the Exhibit Table only.

Will you require a table? Y / N

Special Requests: ** Limited availability; cannot be guaranteed

_____ One full 8' table (**\$12.00**)

_____ Electrical Outlet**

_____ One-half of an 8' table (**\$6.00**)

_____ Wall Space**

REP #1: _____ REP #2: _____

Address: _____ Address: _____
(Street/P.O. Box) (Street/P.O. Box)

City/State/Zip: _____ City/State/Zip: _____

Phone: _____ Phone: _____

E-mail: _____ E-mail: _____

Please check the appropriate spaces below:

Exhibiting ONLY	REP#1 _____	REP#2 _____	{Exhibitor Fee - \$20.00 per person}
Exhibiting & Presenting a Workshop ONLY	REP#1 _____	REP#2 _____	{No REP Fee }
*Exhibiting and attending PTS workshops	REP#1 _____	REP#2 _____	{Exhibitor Fee - \$40.00 per person }
*Exhibiting, Presenting & attending PTS workshops	REP#1 _____	REP#2 _____	{Exhibitor Fee - \$20.00 per person }

(*Note: If **attending workshops** your application is a two-step process: first **return this form with your exhibit table fee**; and then, when online registration opens in January 2018, **you must also complete the PTS Attendee Registration.**)

* Your exhibitor fee covers the cost of breakfast, refreshments, and lunch.

** After the January 31st deadline for registration, the cost per exhibitor will increase to **\$40.00** (for exhibitors only) or **\$65.00** for those wishing to also attend one or more presentations.

Application Deadline
January 31st, 2018
***Please note that the Exhibitor fee will increase AFTER this deadline, and is contingent upon availability of space.*

TOTAL: Fee for Table(s): \$ _____
 Fee for REP #1: \$ _____
 Fee for REP #2: \$ _____
TOTAL DUE: \$ _____

Mail this form, along with your check made payable to "NHCUC" to:

**NH Conference of the United Church of Christ - ATTN: PTS Exhibitors
140 Sheep Davis Road, Pembroke, NH 03275**