

New Hampshire Conference, United Church of Christ

# 221<sup>st</sup> Annual Meeting

Saturday, October 15, 2022

Grappone Conference Center – Concord, NH

## EXHIBIT SPACE REQUEST FORM

### Deadline

to submit the Exhibit  
Space Request form:

**09/9/22**

### Mail Form To:

NH Conference, UCC  
140 Sheep Davis Rd.  
Pembroke, NH 03275

**ATTN: AM Exhibitors**

The cost to exhibit at the Annual Meeting is as follows: (2-person limit per table/space)

~ \$85 per person registration fee. **Please register via CVENT** indicating whether you are attending as a Delegate or Visitor. Exhibitors ONLY will register as a visitor. This fee includes your breakfast and lunch.

~ \$40 table fee (\$20 for a half table). **Please mail this form and table fee/electrical outlet payments to the Pembroke address listed above.**

**Organization:** \_\_\_\_\_  
Organization/Ministry/Mission Group

#### Display Table:

\_\_\_\_\_ per full 6' table

\_\_\_\_\_ per half (3') table

#### Special Requests: (Limited, cannot be guaranteed)

\_\_\_\_\_ Electrical Outlet (ADD \$40.00)

Other: \_\_\_\_\_

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**REP #1:** \_\_\_\_\_

(Name of representative at the Annual Meeting)

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

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**REP #2:** \_\_\_\_\_

(Name of representative at the Annual Meeting)

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**OFFICE USE ONLY:** Date Request Received: \_\_\_\_\_

Payment Type (circle): Transfer Check # \_\_\_\_\_ Payment Amount: \_\_\_\_\_

PIF